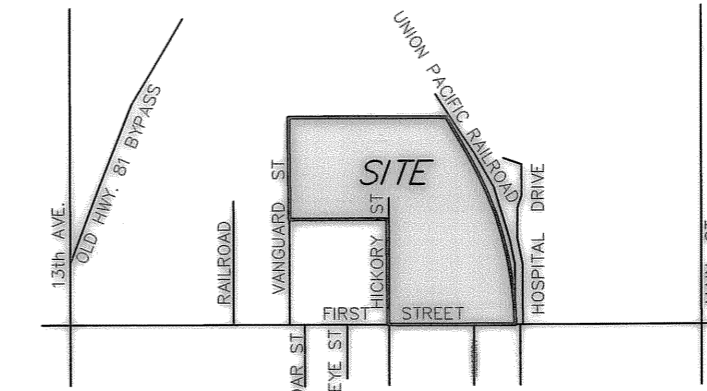
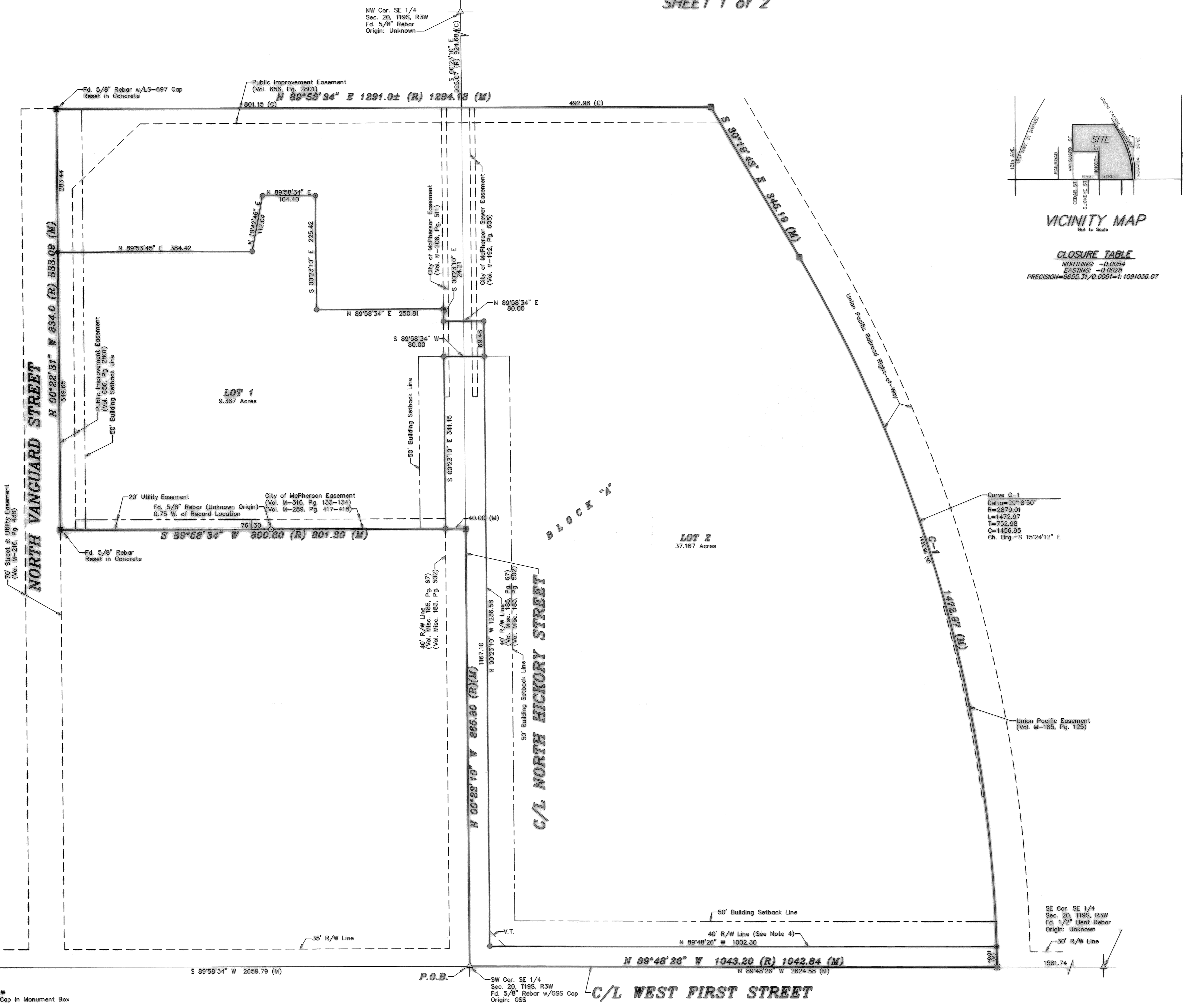


PFG SUBDIVISION

FINAL PLAT

A PORTION OF THE SOUTHEAST QUARTER & SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN McPHERSON, McPHERSON COUNTY, KANSAS.

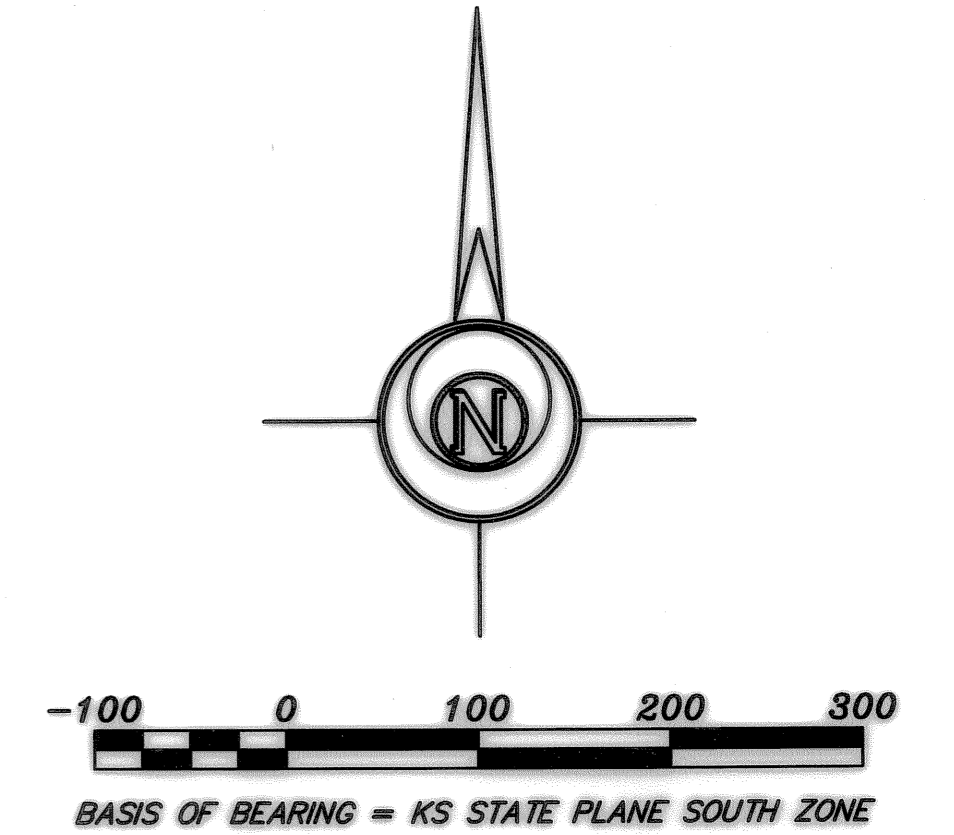
SHEET 1 of 2



VICINITY MAP
Not to Scale

CLOSURE TABLE

NORTHING	-0.0054
EASTING	-0.0028
PRECISION	= 6655.31 / 0.0031 = 1:1091036.07



LEGEND

△	Sectional Monument Found
●	5/8" x 24" Rebar Set w/GSS Cap
■	5/8" x 24" Rebar w/GSS Cap Set in Concrete
✕	"X" Cut In Concrete Set
(C)	Calculated
(M)	Measured
(R)	Record Measurement
P.O.B.	Point of Beginning
C/L	Centerline
v.t.	Vision Triangle (30'x30')

- GENERAL NOTES:**
- 1) According to Flood Insurance Rate Map No. 20113 C 0218 E (dated January 16, 2009) published by the Federal Emergency Management Agency, the subject property lies within Zone "X" described as follows: Areas of minimal flood hazards, usually depicted on FIRMS as above the 500-year flood level.
 - 2) Subject to Order of Designation of Intensive Groundwater Use Control Area by the Kansas Division of Water Resources recorded in Misc. Book 229, Page 655. Not plottable.
 - 3) The record description and existing encumbrances plotted or listed hereon are based on Title Commitment Number 01190-1426 prepared by McPherson County Abstract and Title Co., Inc with an effective date of December 28, 2012.
 - 4) Access to First Street is regulated by Chapter 70, Article III, Division 2 of the Code of Ordinances of the City of McPherson, Kansas.

BENCHMARK:
5/8" Rebar w/red GSS Cap at the Northeast corner of Hickory & First St.
Elev: 1494.25 (NAVD88)

SURVEYOR:
NICHOLAS D. SCHMIDT
GARBER SURVEYING SERVICE, P.A.
115 E. MARLIN ST.
McPHERSON, KANSAS 67460
(620) 241-4441

OWNER/SUBDIVIDER:
CERTAINTED CORPORATION
750 E. SWEDESFORD ROAD
VALLEY FORGE, PA 19482
(610) 341-7263

Prepared For: FINAL PLAT	Description: PFG SUBDIVISION IN SECTION 20, T19S, R3W McPHERSON COUNTY, KS.						
Prepared By: Garber Surveying Service, P.A.							
<table border="0"> <tr> <td>GSS</td> <td>HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax: 620-663-7401</td> </tr> <tr> <td></td> <td>McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax: 620-241-4458</td> </tr> <tr> <td></td> <td>NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax: 316-283-5073</td> </tr> </table>		GSS	HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax: 620-663-7401		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax: 620-241-4458		NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax: 316-283-5073
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Drawn By: AL/KLL	Scale: 1"=100'	Date of Field Work: 01/24/2013	Job No: G2012-782				
Checked By: NDS	Date: 04/04/2013	Sheet 1 of 2 Sheet(s)					

Saved: 4/4/2013 8:07:01 AM by KLOUTZEN

PFG SUBDIVISION

FINAL PLAT

A PORTION OF THE SOUTHEAST QUARTER & SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN McPHERSON, McPHERSON COUNTY, KANSAS.

SHEET 2 of 2

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on January 24th, 2013 and the accompanying Final Plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

A tract of land in the South Half of Section 20, Township 19 South, Range 3 West of the 6th Principal Meridian, City of McPherson, McPherson County, Kansas described as follows:

Beginning at the Southeast Corner of the Southwest Quarter of Section 20, Township 19 South, Range 3 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing North 00°23'10" West along the East line of said Southwest Quarter 865.80 feet (865.80 Record); thence South 89°58'34" West parallel with the South line of said Southwest Quarter 801.30 (800.60 Record) to the center line of a drainage ditch, also being the East Right of Way line of Vanguard Street; thence North 00°22'31" West along said drainage ditch and Right of Way 833.09 feet (834.00 Record); thence North 89°58'34" East parallel with the South line of said Southwest Quarter 801.15 feet to the West line of the Southeast Quarter of said Section 20; thence continuing North 89°58'34" East 492.98 feet to the Westerly Right of Way line of the Union Pacific Railroad; thence South 30°19'49" East along said Railroad Right of Way 345.19 feet; thence continuing along said Railroad Right of way following the arc of a curve to the right having a radius of 2879.01 feet, a distance of 1472.97 feet (Chord bears South 15°24'12" East 1456.95 feet) to the South line of said Southeast Quarter; thence North 89°48'26" West along said South line of the Southeast Quarter 1042.84 feet (1043.20 Record) to the point of beginning, containing 48.876 Acres, subject to any easements or restrictions of record.



Date April 5, 2013

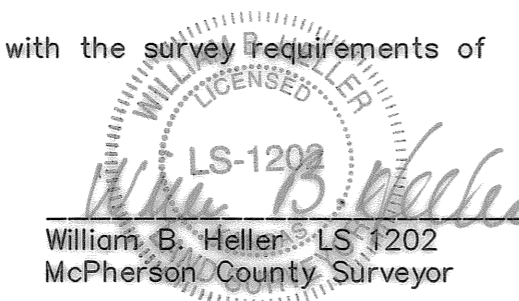
Nicholas D. Schmidt, LS 1492

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }SS

This Plat has been reviewed and complies with the survey requirements of K.S.A. 58-2005, et. seq.,

Signed: April 9, 2013



William B. Heller, LS 1202
McPherson County Surveyor

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF MCPHERSON }SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying Plat into lots, blocks, streets and other public ways under the name of "PFG SUBDIVISION" a subdivision in the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on Plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

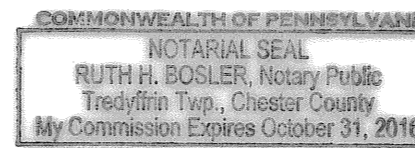
Date Signed: 4/12/13
Robert J. Panaro
Robert J. Panaro, VP Finance & CFO
CertainTeed Corporation

NOTARY CERTIFICATE

STATE OF PENNSYLVANIA }
COUNTY OF CHESTER }SS

The foregoing instrument was acknowledged before me this 12 day of April, 2013 by Robert J. Panaro of CertainTeed Corporation.

Ruth B. Boller
Notary Public
My Appointment expires: Oct 31, 2016



PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }SS

This Plat was approved by the City of McPherson Planning Commission on April 2, 2013.

Signed 4/4, 2013

ATTEST
Gail Lauderdale Secretary
Gail Lauderdale

Donna S. Lehner Chairperson
Donna S. Lehner

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }SS
CITY OF MCPHERSON

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective Jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this Plat, have been paid.

Date Signed: April 15, 2013
Cathy Schmidt County Clerk
Cathy Schmidt, County Clerk

Date Signed: 4-8-13
Tamra K. Seely City Clerk
Tamra K. Seely, City Clerk



CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS }
CITY OF MCPHERSON }SS

This Plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: _____ 20__

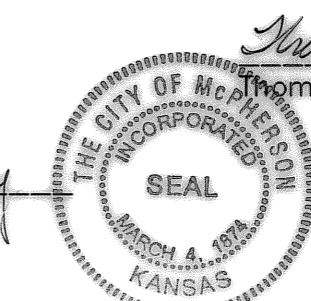
Not Applicable
Jeffrey Houston, City Attorney

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
CITY OF MCPHERSON }SS

The dedications shown on this Plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on April 8, 2013.

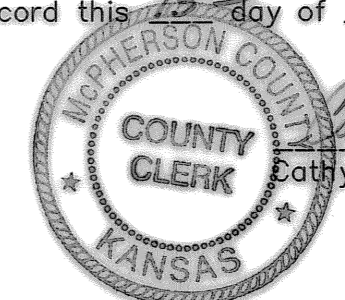
ATTEST:
Tamra K. Seely
Tamra Seely, City Clerk



Thomas A. Brown
Thomas A. Brown, Mayor

TRANSFER RECORD

Entered on transfer record this 15 day of April, 2013.

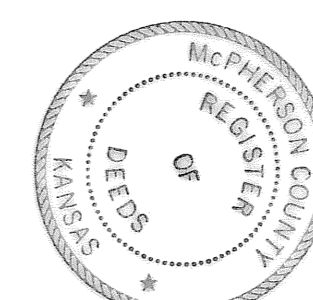


Cathy Schmidt
Cathy Schmidt, County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }SS

State of Kansas, McPherson Co., SS: 1956
This instrument was filed for record on the 15 day of April, A.D., 2013 at 8:05 o'clock A.M., and duly recorded in book 6 on page 33.
Tamra K. Seely
Register of Deeds
Deputy
40.00



Prepared For: FINAL PLAT	Description: PFG SUBDIVISION IN SECTION 20, T19S, R3W MCPHERSON COUNTY, KS.
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